



2015 SCHOLARSHIP APPLICATION

DATE: _____

NAME: _____
 LAST FIRST MIDDLE AGE SEX

ADDRESS: _____
 NUMBER & STREET CITY STATE ZIP CODE

SCHOOL CURRENTLY ENROLLED IN: _____

UNIVERSITY/COLLEGE ADMITTED: _____

MAJOR OR SKILL AREA TO BE STUDIED: _____

FALL 20__

SPONSOR: ACTIVE DUTY RETIRED

SPONSOR'S RANK & NAME: _____

SPONSOR'S RELATIONSHIP TO APPLICANT: _____

SPONSOR'S DUTY STATION AND ORGANIZATION: _____

SPONSOR'S HOME ADDRESS: _____

RETIRED SPONSOR: RANK, SERVICE AND ADDRESS: _____

SPONSOR'S TELEPHONE NUMBER: HOME: _____ WORK: _____

YOUR TELEPHONE NUMBER IF DIFFERENT FROM ABOVE: _____

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THIS SCHOLARSHIP PROGRAM IS ADMINISTRATED AND MANAGED BY
CHERRY POINT DETACHMENT #1067, MARINE CORPS LEAGUE, INC.

FORWARD THIS APPLICATION WITH ALL SUPPORTING INFORMATION, AS REQUESTED IN THE ATTACHED GUIDELINES

BY **APRIL 5, 2015** TO:

**CHAIRPERSON, SCHOLARSHIP COMMITTEE
CHERRY POINT DETACHMENT #1067, MARINE CORPS LEAGUE
109 ARBON LANE, NEW BERN NC 28562**

(GUIDELINES ON REVERSE)

Cherry Point Detachment #1067, Marine Corps League - Scholarship Guidelines

1. The Cherry Point Detachment #1067, Marine Corps League will award a one thousand dollar (\$1,000) scholarship to a dependent of an active duty military member permanently assigned to a command within Carteret, Craven, or Pamlico Counties, a dependent of a retired military member living in the aforementioned three counties, a dependent of a Marine Corps League member or FMF Navy Corpsman living in the aforementioned three counties. Deployed military personnel must be permanently assigned to a military organization within the above three (3) counties.
2. The applicant must be accepted by an accredited college and may attend any college, in or out of state. For complete eligibility requirements, application and other details, see a high school counselor, community college financial aid representative or write to: Chairperson, Scholarship Committee, Cherry Point Detachment #1067, Marine Corps League, 109 Arbon Lane, New Bern, NC 28562. Applications are available at the Marine Corps League website <http://mclcp.org> or in your school's guidance office. **Deadline April 5, 2015.**
3. The scholarship may be based on financial need; however, all-around excellence in academics, civic and social activities, will be instrumental in the selection process.
4. Applicant must:
 - A. Provide a certified copy high school or community college, or college/university transcript from the registrar.
 - B. Provide SAT / ACT score results; high school grade point average, and class standing.
 - C. Provide certified copy of community college or college/university letter of acceptance.
 - D. Provide a statement of commitment by the applicant to attend the selected community college or college/university.
 - E. Provide a resume of Major or skill areas to be studied and degree planned.
 - F. Provide a list of current and past organizational affiliations, activities and responsibilities.
 - G. Provide two current, dated personal letters of reference/recommendation. Persons writing letters must not be related to the applicant. Letters should include writers name, occupation, home address and telephone number.
 - H. Provide an essay of 500 words or less which includes:
 1. Why you have chosen your selected Major curriculum?
 2. What are your plans for the future?
5. Applications and supporting information, once submitted, become the property of the Cherry Point Detachment #1067, Marine Corps League, Detachment #1067. Applicants should rest assured scholarship applications will be treated as privileged information and will not be released without applicants' consent.
6. The Marine Corps League maintains a policy of non-discrimination; therefore, scholarships are awarded without regard to race, color, religion, age, sex, handicap or national origin.
7. Applications and supporting documents must be postmarked no later than **April 5, 2015** of the year for which applying and forwarded to:

**Chairperson, Scholarship Committee
Cherry Point Detachment #1067, Marine Corps League
109 Arbon Lane, New Bern NC 28562**